



[www.rowneygreenhorticultural.co.uk](http://www.rowneygreenhorticultural.co.uk)

**ROWNEY GREEN HORTICULTURAL SOCIETY**

**78th Annual**

***FLOWER & PRODUCE SHOW***

**Saturday 5<sup>th</sup> September 2020**

**3.00pm**

**ROWNEY GREEN PEACE MEMORIAL HALL B48 9QP**

**Prizes presented by**

**Rev Paul Irving**

Vicar at St. Leonard's Church, Beoley



**Judges**

**Flowers and Vegetables  
Domestic Section  
Floral Art  
Photography  
Arts & Crafts  
  
Wine**

**Philip & Elisabeth Aubury  
Sharon Rippington  
Maureen Pitt  
Pete & Chris Reynolds  
Irene Nicholls  
Christine Kelly  
Dorothy Cotton**

**ADMISSION FREE  
RAFFLE**

Refreshments available during the Show

## Section 1 – Flowers

1. **House plant** for foliage Pot diameter max. 10"/25cms
2. **House plant** for flower Pot diameter max. 10"/25cms
3. **Roses floribunda** 1 spray in vase
4. **Roses** any variety 3 single blooms in vase
5. **Japanese Anemones** 5 stems in vase
6. **Rudbeckia** 5 blooms in vase
7. **Specimen cactus or succulent** 1 plant
8. **Hydrangeas** 1 bloom in vase
9. **Sweet Peas** 10 stems
10. **Clematis** 1 stem Minimum 3 blooms
11. **Flowering Shrub** 1 Spray
12. **Collection of garden flowers** cut from the open.  
No fewer than 6 kinds, judged on quality of flowers.
13. **Collection of foliage**
14. **Any other flower** 1 variety only - 3 heads
15. **Heuchera in a Patio Pot** (To be displayed outside the hall)
16. **Hosta in a Patio Pot** (To be displayed outside the hall)
17. **A container of summer bedding** (To be displayed outside the hall)
18. **Dahlias small cactus up to & incl.6" dia.** 5 blooms in vase
19. **Dahlias decorative** 3 blooms in vase
20. **Specimen dahlia any variety** 1 bloom in vase
21. **Dahlias pompon max. 2" dia.** 5 blooms in vase
22. **Fuchsia heads** 6 flower heads of one variety (own container)
23. **Fuchsia plant - single** 3.5"/90mm terracotta coloured pot & saucer
24. **Fuchsia plant - double** 3.5"/90mm terracotta coloured pot & saucer
25. **Fuchsia plant - single** 5"/27mm terracotta coloured pot & saucer
26. **Fuchsia plant - double** 5"/27mm terracotta coloured pot & saucer

## Section 2 – Fruit

- |                           |   |                            |    |
|---------------------------|---|----------------------------|----|
| 27. <b>Apples</b> dessert | 5 | 30. <b>Any other fruit</b> |    |
| 28. <b>Apples</b> cooking | 5 | 31. <b>Blackberries</b>    | 10 |
| 29. <b>Pears</b>          | 5 | 32. <b>Raspberries</b>     | 10 |

## Section 3 - Vegetables

- |  |   |                                 |        |
|--|---|---------------------------------|--------|
| 33. <b>Herbs</b> collection of 5 named kinds |   | 42. <b>Beetroot</b> globe       | 3      |
| 34. <b>Runner beans</b>                      | 9 | 43. <b>Lettuce</b> same variety | 2      |
| 35. <b>French beans</b>                      | 9 | 44. <b>Lettuce</b> little gem   | 2      |
| 36. <b>Tomatoes</b> traditional              | 5 | 45. <b>Sweet Corn</b>           | 3 cobs |
| 37. <b>Tomatoes</b> Cherry                   | 9 | 46. <b>Carrots</b> – half tops  | 3      |
| 38. <b>Tomatoes</b> other variety            | 5 | 47. <b>Cucumbers</b>            | 1      |
| 39. <b>Onions</b> , set, dressed             | 5 | 48. <b>Courgettes</b>           | 3      |
| 40. <b>Potatoes</b> red                      | 5 | 49. <b>Parsnips</b> – half tops | 3      |
| 41. <b>Potatoes</b> white                    | 5 |                                 |        |

- |                                |   |                                   |   |
|--------------------------------|---|-----------------------------------|---|
| <b>50. Peppers</b>             | 1 | <b>51. Cabbages</b>               | 2 |
| <b>52. Leeks</b>               | 3 | <b>53. Marrow</b>                 | 2 |
| <b>54. Any other vegetable</b> | 1 | <b>55. Marrow Heaviest</b>        | 1 |
| <b>56. Potato Heaviest</b>     | 1 | <b>57. Carrot Longest</b>         | 1 |
| <b>58. Runner Bean Longest</b> | 1 | <b>59. Oddly shaped vegetable</b> | 1 |
- 60. Collection of 5 Vegetables** (no more than 3 of each) staged in 20"/51cm wide space (Tomatoes allowed). This class carries a special prize and does not count towards points for trophies.
- 61. Heaviest Onion.** As grown – bulb, leaves and roots. No soil.

#### Section 4 – Children under 16

- |  |  |
|--|--|
| <b>62. 7 years and under</b>   | <b>Paint a self-portrait – Max size A4</b>   |
| <b>63. 7 years and under</b>   | <b>Create a mini garden, only from recyclables, in a recycled box cereal or similar. Max size 35x25cms/ 13.5"x10"</b><br><b>- Recyclables may be painted over.</b> |
| <b>64. 7 years and under</b>   | <b>A decorated pizza – base may be bought</b>  |
| <b>65. 8 to 11 years</b>   | <b>Paint a self-portrait – Max size A4</b>   |
| <b>66. 8 to 11 years</b>   | <b>Create a mini garden, only from recyclables, in a recycled box cereal or similar. Max size 35x25cms/ 13.5"x10"</b><br><b>- Recyclables may be painted over.</b> |
| <b>67. 8 to 11 years</b>   | <b>A decorated pizza – base may be bought</b>  |
| <b>68. 12 to 15 years</b>  | <b>Design a poster "Save the Planet" Max A4</b>  |
| <b>69. 12 to 15 years</b>  | <b>Make a Greetings card</b>   |
| <b>70. 12 to 15 years</b>  | <b>A decorated pizza – base must be homemade</b>   |
| <b>71. A vegetable grown by a child – maximum number of entries 3</b><br>(Please note that children have to be 16 plus to enter adult classes) |  |
| <b>72. Tallest sunflower grown by a child</b>  |  |

#### Family/group/joint effort class

- 73. A Bug Hotel**

#### Section 5 – Domestic

- 74. Jar of Blackcurrant jam.** Labelled and dated. No branded jars or lids (cellophane cover **may** be used)
- 75. Boiled fruit cake** – recipe provided
- 76. Jar of marrow or courgette chutney** - labelled and dated.  
No branded jars or lids - recipe provided.
- 77. Gingerbread squares** – recipe provided - 3 squares 2"/5cm on a plate.
- 78. Soda bread** using 500g wholemeal flour with a deep cross on top.
- 79. Choux pastries with savoury filling** - 3 on a plate.
- 80. 1lb Jar of honey** Labelled and dated. No branded jars or lids

#### Section 6 – Wine

Presented in clear glass bottles with punted bottoms and should have special reusable corks which are available from Janet Barnett

- |                                   |                                     |
|-----------------------------------|-------------------------------------|
| <b>81. 1 bottle of wine – Red</b> | <b>82. 1 bottle of wine – White</b> |
|-----------------------------------|-------------------------------------|

## Section 7– Floral Art

**83. Behind the Mask** - A petite exhibit 25 x 25 x 25cms.

**Dimensions for classes 84, 85, 86, 87 - 60cm x 60cms no height restriction**

**84. A Hogarth Curve design** - on a contemporary base/container

**85. Through the Looking Glass** – a parallel design

**86. An arrangement celebrating 125 years of The National Trust**  
-without the use of foam

**87. Summer Bounty**

*Novice class for anyone who has not already won a first prize three times, at Rowney Green Show.*

## Section 8 – Photographic Classes

Standard size 15 x 10cms, or 18 x 13cms (6” x 4” or 7” x 5”) colour prints.

**To be mounted on card** no larger than 20 x 15, or 23 x 18cms  
(8” x 6”, or 9” x 7”).

**The photograph must not have been entered in any previous RGHS shows.**

**Please specify on entry form whether photo is landscape or portrait**

- |            |          |                               |
|------------|----------|-------------------------------|
| <b>88.</b> | Under 16 | Leaves                        |
| <b>89.</b> | Under 16 | Shadows                       |
| <b>90.</b> | Adult    | Bad Weather                   |
| <b>91.</b> | Adult    | Market fruit/Vegetable stalls |

## Section 9 – Arts & Crafts

**This must not have been entered in any previous RGHS shows.**

**Painting, sculpture, collage.**

- |            |                   |            |            |
|------------|-------------------|------------|------------|
| <b>92.</b> | 7 years and under | <b>93.</b> | 8-11 years |
| <b>94.</b> | 12-15 years       | <b>95.</b> | Adults     |

**Any piece of hand-crafted work**

- |            |                   |            |            |
|------------|-------------------|------------|------------|
| <b>96.</b> | 7 years and under | <b>97.</b> | 8-11 years |
| <b>98.</b> | 12-15 years       | <b>99.</b> | Adults     |

# Official Entry Form

Name ..... Member of Society - Yes/No

Male/Female M / F Phone no. ....

The fee is 30p per class; children's entries free

**Please ring the numbers of the classes you are entering. If you are entering more than 1 exhibit per class please put x2 by the number too.**

## **Section 1 – Flowers**

1. 2. 3. 4. 5. 6. 7. 8. 9.  
10. 11. 12. 13. 14. 15. 16. 17. 18.  
19. 20. 21. 22. 23. 24. 25. 26.

## **Section 2 – Fruit**

27. 28. 29. 30. 31. 32.

## **Section 3 – Vegetables**

33. 34. 35. 36. 37. 38. 39. 40. 41.  
42. 43. 44. 45. 46. 47. 48. 49. 50.  
51. 52. 53. 54. 55. 56. 57. 58. 59.

## **Collection of 5 Kinds of Vegetables and Heaviest Onion**

60. 61.

## **Section 4 – Children under 16**

62. 63. 64. 65. 66. 67.  
68. 69. 70. 71. 72.

## **Family/group/joint effort class**

73.

## **Section 5 – Domestic**

74. 75. 76. 77. 78. 79. 80.

## **Section 6 – Wine**

81. 82.

## **Section 7 - Floral Art**

83. 84. 85. 86. 87.

## **Section 8 - Photographic**

88. 89. 90. 91.

## **Section 9 – Arts & Crafts**

92. 93. 94. 95. 96. 97. 98. 99.

Any queries to: Felicity Rixon 0121 445 2371 / 07812 336263  
Lindsay Smith 01527 592874 / 07771845941

## **PRIZES AND AWARDS**

**ROSE BOWL CHALLENGE TROPHY** – for the highest number of points in the show – given by Mrs. E. Simmons.

**GENTLEMAN'S CHALLENGE CUP** – for gentleman with highest number of points in the show – given by Mr. J. W. Pearson.

**LADIES' CHALLENGE CUP** – for lady with the highest points in the show – given by Mrs. J. E. Smith

**CHALLENGE CUP** – for the highest number of points in all classes in section 1

**CHALLENGE CUP** – for the highest number of points in the dahlia classes – given by Dr. C. H. Phillips.

**CHALLENGE CUP** – for the highest number of points in Section 3 – given by Mr. W. G. Tyler.

**FUCHSIA CUP** – for the highest points in classes 22-26. Donated by Frank Broome

**CHALLENGE CUP** – for the highest number of points in Section 5 – Domestic given by Mr. A. H. Simmons.

**GEORGE CATLEY CHALLENGE CUP** – for most outstanding vegetable in show – given by Mrs. F. Catley.

**BANKSIAN MEDAL** – for highest number of points in Sections 1, 2 and 3 (members only) – donated by R.H.S.

**CHALLENGE CUP** – for Floral Art – given by Mr. E. Tupman.

**CHALLENGE CUP** – for best collection of 5 vegetables

**PHOTOGRAPHY CUP** – for the adult with highest number of points in Section 8 - Donated in memory of John Corbett.

**ARTS & CRAFTS CUPS FOR Adults and Children** for highest number of points in Section 9 donated by RGHS

**SILVER WHEELBARROW CHALLENGE TROPHY** – for the highest total points in the children's classes (in the event of a tie, the judge will award one extra point to the best entry) – given by Mr. H. Brown.

**PEGGY PROVIS MEMORIAL CUP** – for the child with the highest number of points section 8 – Photography

All children's classes will have prizes of £2 -1<sup>st</sup>; £1 – 2<sup>nd</sup>, 50p – Highly commended

**If anyone has a glut of fruit or veg and is willing to donate it to the Club, bring it along on Show Day, where it will be made available to visitors, for a small donation to the Club. Thank you.**

## Gingerbread 2"/5cm Squares

### **Ingredients**

450g/1lb plain flour	5ml/1 tsp salt	
15g/1 tbsp ground ginger	15g/1 tbsp baking powder	
5g/1tsp bicarb of soda	225g/8oz demerara sugar	
175g/6oz butter or marg.	175g/6oz treacle	
175g/6oz golden syrup	250ml/half pint milk	1 egg beaten

**Method** Grease and line a 23cm (9") square tin. Sift flour, salt, ginger, baking powder and bicarbonate of soda. Warm sugar, fat, treacle and syrup till melted – do not allow to boil. Mix in the milk and egg. Make a well in centre of dry ingredients, pour in the liquid and mix thoroughly. Pour the mixture into the tin and bake in oven at 170C/150C fan for about 1.5 hours, or until firm to the touch.

For a smaller cake use half quantities with an 18cm (7") square tin and bake for about an hour.

## Boiled Fruit Cake

### **Ingredients**

4oz/120g margarine	6oz/170g sugar	12oz/340g dried fruit
7 fluid oz/200ml milk	9 oz/255g self raising flour	
1 tsp mixed spice	2 eggs	1 orange

**Method** Put margarine, sugar, dried fruit and milk into a pan. Heat gently to boiling point. Remove from the heat and allow to cool.

Line an 8-inch cake tin. Turn oven on to 180C/160C fan

Sieve the flour into a bowl. Add the mixed spice and eggs. Grate the zest of the orange and add to the flour mix. Add the cooled ingredients from the pan and mix together. Put in the cake tin. Cook for 1 hour at in oven 180C/160C fan. Allow to cool slightly in the tin before turning out on to cooling tray.

## Marrow / Courgette Pickle

### **Ingredients**

2lbs/900g marrow	½ oz/15g turmeric
1lb/450g demerara sugar	salt to sprinkle
1 small teaspoon full cayenne	½ teaspoon dry mustard
1.5lbs/680g chopped onions	1 heaped tablespoon cornflour

**Method** Peel and core marrow cut into ½ inch pieces. Put in colander, sprinkle with salt and stand for 12 hrs, then drain.

Boil turmeric, sugar, cayenne and mustard with 1 quart/2pints/1140ml of vinegar. Add onions bring to boil.

Add marrow and boil for 10 mins or until marrow is soft. Thicken with the cornflour.

Place into sterilised jars with label with date

## CONDITIONS OF THE SHOW

1. Entry fee 30p per entry. Children free.
2. A maximum of **2** entries per class per person.
3. Entries **REGISTERED** on the preceding Thursday 7.00-8.00pm at the Peace Hall or earlier to Lindsay Smith 01527 592874 (Please have entry form filled in and bring to hall with entries)

[davidsmith774@btinternet.com](mailto:davidsmith774@btinternet.com)

**No late entries will be accepted.**

1. Exhibits to be staged (**BROUGHT IN**) between 8.30am and 11.00am on the day of the show.
2. Exhibitors must use vases and containers provided by the Society for Section 1 – except in Classes 1, 2, 7, 15, 16, 17, 22-26
3. All exhibits, to be grown or produced by the exhibitor. Classes 1, 2 and 7 to have been owned by the exhibitor for not less than six months.
4. Photography Entries for Sections 7 and 8 must not have been entered in any previous RGHS Shows.
5. Judges may withhold prizes if exhibits are deemed to be of insufficient merit.
6. Trophies will be held for one year only and must be returned in good and clean condition to the Show Secretary two weeks before the next show.
7. **Entrants to adult classes must be 16 years old or over.**
8. The judges' decisions are final.
9. The Show Secretary/Stewards reserve the right to re-site an entry if necessary

## **SOCIETY OFFICERS**

<b>Chairman</b>	Pat Davies	07970 188227
<b>Treasurer</b>	Colin Davies	07802 796414
<b>Prog. Sec</b>	Jill Barrett	01527 576358
<b>Minutes Sec.</b>	Lindsay Smith	07771845941
<b>Show Sec.</b>	Chris Miles	01527 65140
<b>Publicity</b>	Lindsay Smith	01527 592874
<b>Website</b>	Marian Barwell	07889 147861
<b>Committee Members:</b>	Felicity Rixon	07812 336263
	Anne Hudson	07811725290
	Jenny Harper	01527 543090
	Janet Barnett	01527 69399